

GRANT REPORT

Grant Information			
Dates Covered by This Grant:	(from)		(to)
Date of Report:			
Grant Amount:			
Grant Purpose:			
Organization Information			
Organization Name (as it appears on IRS Form 990):			
Address:			
City/State/Zip Code and County:			
Project or Program Name (if applicable):			
Have there been any changes to your organization's IRS 501(c)(3) nonprofit status since you were awarded this grant? If yes, please explain:			
Executive Director Contact Information			
Name:		E-mail Addres	s:
Phone Number:	Fax Number:		
Primary Contact Information (if not Executive Director)			
Name:	E-mail Address		s:
Phone Number:		Fax Number:	
Contact Phone Number:	Contact Fax		umber:
Contact E-mail Address:			

This form must be returned with the Grant Report Narrative. Please return the completed electronic copy to support@baskinfoundation.org. No further grant requests from your organization can be considered until this report has been completed and returned.



GRANT REPORT NARRATIVE

I. Narrative (maximum of 3 pages, exclusive of attachments)

A. Results/Outcomes:

- 1. Please describe the progress made toward the stated goals and objectives related to this specific grant. (Please include those stated goals and objectives in your response.)
- 2. What difference did this grant make in your community or neighborhood and for the population you are serving? Please discuss evidence of effect (e.g., numbers served, demographic information, pre- and post-test results, community indicators, outcomes, etc.). Note: If you have evaluation materials that document outcomes and impacts of your work, feel free to attach in lieu of answering this or other questions.
- 3. Please describe any challenges and potential solutions that you experienced during implementation in order to share with colleagues at other organizations developing similar programs.
- **B. Publicity:** How have you communicated the Peggy and Jack Baskin Foundation's role as your partner in this work? Where and to whom has our support been publicized?
- **C. Future Plans:** If you will be continuing this program, what are the plans for sustaining or expanding the program?
- II. Financials: Please report on any major variances from the approved budget (5%).